| | State of Geo | _ | -4 |
|--|--|--|---|
| 1 Charle One. | Campaign Contribution | | |
| Original Report OR Amendment (Please Indicate Reporting Period and Year of Original) | Candidate or Public Official (Office sought or held): RICHMOND [Include county, municipality, district, post or judged Propert of Organization or Person Other than | County Commission dicial circuit (ie. House District 11 | 5)] [_\!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! |
| 3. Identifying and Con | ntact Information | | Delivered Date |
| (1) Baby DEAN Full Name of Candidate or No (3) SEAGLE POL Mailing Address (4) (706) 737 - 45 Contact Phone Number (We will | Cheeks on-Candidate Campaign Committee (PAC., Corporal NTe DR. Augus74 RICK City County and or (764) 798053 (ill understand the release of this information as permission to call y ficer, is there campaign committee (one or more possible) | State Zi | ctions, keep the financ ial records |
| (7) If so, complete the following | ng: Rick Isdell Bub Name of Chairpenon and / or Treass | | |
| | 4. Period for which you You MugCheck On | | |
| My Non Election | | Run-Offs (Report Required Only if you are in a Run Off Flaction) | Special Elections (Report Required Only if you are in a Special Election) |
| Dec. 31, | each year Iune 30,(year) each year September 30,(year) excess ended as October 25, 2 to 3 (year) th excess tions to funds are to are | 8 6 days before Primary Run-Off, 2003 (year) 6 days before General Run-Off,(year) 6 days before Special Primary Run-Off,(year) 6 days before Special Run-Off,(year) | 15 days before Special Primary, — |
| that the informatic contents in this relectronically Sworm to and survive and survive Public My Commission 20 | tion in this report form is complete, treport are the same as the contents in because before me on Signature of a Signature o | county of Reing duly sworn (affirm) ue, and correct. Further, the electronic filing submodule or borganization of the organization of the organiza | I affirm that the nitted, if also on/Chairperson/Treasurer |

CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

| ₽ Pi | name of (check only one box and complete): ublic Officer or Candidate: | O. C eells | |
|------|--|--|-------------|
| | ther Person or Organization required to file report: | | |
| | Contributions Receive | ed | |
| 1 | I have: □ No contributions to report. □ The following contributions, including Common Source | , to report: | |
| | | In-Kind Estimated Value | Cash Amount |
| 2 | A. If this is the <u>first time to file a disclosure report for the current office</u> sought, <u>ENTER 0</u> in both columns (one time only); or | If this is the first report of the Reporting Cycle* Enter 0. | |
| | B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the In-kind column and list any <u>net balance on hand</u> brought forward from the previous reporting cycle in the <u>cash</u> amount column (line 13 of previous report, or total funds left over at year end of previous cycie.); or | | |
| | C. If this filing is the <u>second or subseauent filing of this Reporting Cycle</u> , list totals from line 6 of previous report in both the in-kind and cash amount columns. | | 4250.00 |
| 3 | Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page! | 800.00 | 300.00 |
| 4 | Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. 'Common Source" contributions must be aggregated on the "Listed Contributions Received" page! | | 100.00 |
| 5 | Total contributions reported this period (line 3 + 4). | | 400.00 |
| 6 | Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cvcle*. | 5-00 · O 🖰 | 4650.00 |
| - | Expenditures Made | | 1 |
| 7 | I have:☐ No expenditures to report.☐ The following expenditures to report: | | |
| 8 | Total expenditures made and reported prior to this reporting peri- report). | od (line 12 of previous | |
| | IF THÍS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, EN | NTER Q | 4250 00 |
| 9 | Total amount of all expenditures of \$101.00 or more made in this Each such expenditure must be listed on the "Listed Expenditures | | ~ O ·- |
| 10 | Total amount of all separate expenditures of less than \$101.00 each this reporting period. | ach that were made in | 400.00 |
| 11 | Total expenditures reported this period (line 9 + 10). | | 400 00 |
| 12 | Total expenditures to date (line 8 + 11). Total to be carried for | orward to next report | |

13

of this reporting cvcle*.

A reporting cycle shall commence on January I of the year in Which an election is to be held for the public office to which a candidate seeks election and shall conclude:
(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

Net Balance On Hand (subtract line 12 from 'Cash Amount" in line 6).

Do Not Forget to Notarize!!!

4650.00

^{*}O.C.G.A. § 21-5-34(b)(1)(D)(ii)

⁽II) On December 3 I of the year in which such election was held if such candidate is unsuccessful; or

⁽III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or far some other office begins

State of Georgia - Campaign Contribution Disclosure Report Listed Contributions Received of \$101.00 or More

(1) Name Bobby D. Cheeks

Original

□ Amendment

| | Full Name of Contributor & Mailing Address | | (3) contributor | tor | Contribution | (5) Cash | (9) | (6) In-Kind Contributions |
|---------------|---|----------------------------------|-----------------|----------|----------------------|-------------|-----------|---------------------------|
| dmuM | (PAC affiliation if applies) | Date Contribution Received | Occupation | Employer | which | Amount | Value | Description |
| 7 7 | WAITON WAY | | KCA' ESTATE | | Richmond | | | |
| A | AugusTA, RA. 30909 | 20/KI/01 | OWNER | Seef | COUNTY | 300.00 | \$ 300.00 | 7240 |
| 2 AA | 2 AAA SIGNOW | | 519 N Ca | | 11-4-03 | | | |
| And | Augusta, 64.30901 10/13/03 | 10/13/03 | OLIMON | Selt | RICHMONT COUNTY | \$ 600.00 | \$ 800.00 | 2 4×8 Co. |
| 2 5 6 | S EIGHN VINEY | - 1 | Kr41 Estate | | 07 | | | |
| AM | Aurestatus 309M | | APPAISON | Self | County [CHMISCION | \$ \$ | \$ 160. | (454) |
| | | | | | | ı | | |
| | | 1 <u>+</u> | | | | \$ | ₩. | |
| $\overline{}$ | | | | | | | | |
| | | 1 1 | | | | ❖ | 4 | |
| | | | | | | | | |
| | | 1 1 | | | | €\$ | 44 | |

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

1

*For your convenience this column is provided so that you may number your entries. This may be or value in electronic manage casier **For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary mage easier Page Of

Do Not Forget to Notarize!!!

State of Georgia - Campaign Contribution Disclosure Report (1) Name 1206 by D. Chreeks

□ Amendment

| Bestlauy Bragas Printing Material \$150.00 | List Name and Mailing Address of Recipient | of Date of expenditure | (4) Occupation or Place of Employment | (5) Expenditure Purpose | (6) Amount |
|--|--|------------------------|---|-------------------------------|---------------|
| Printing 8 | Best/Buy | 16/03 | | Printing Material | |
| | Kinkos | 6016819 | | Printing | |
| | | | | | 4 |
| | | 1 1 | | | 4 |
| | | | | | |
| | | , , | | | |
| | | | | | |

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

**For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page